

**Athens State University**  
**North Alabama International Trade Association**  
**2009 - 2010 Scholarship Application**  
**\$1,000 Scholarship (\$500 Fall Semester; \$500 Spring Semester)**

Name \_\_\_\_\_ Date \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Social Security Number \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City State Zip Code

Colleges/Universities Previously Attended \_\_\_\_\_ Grade Point Average \_\_\_\_\_

*Scholarship is for tuition and books only. Full Pell grant recipients are eligible to apply.*  
*Questions should be directed to David Nye (256-233-8280) or Vice President Rick Mould, (256-233-8215).*

**CRITERIA FOR NAITA SCHOLARSHIPS**

**Must be accepted to Athens State University.**

**Must be US citizen.**

**Must be enrolled as a student for the fall and spring semesters, 2008-09.**

**Open to International Business minors only.**

**Must submit an application package containing:**

- 1. a complete application form**
- 2. a copy of your current ASU transcript. It need not be an official transcript, but one you can access from ASU Banner system**
- 3. a short essay (maximum length of 200 words) addressing:**
  - a. your financial need, including Scholarships or financial aid (Pell, student loans) received.**
  - b. your merits and what you have to offer Athens State University and International business**
  - c. any extracurricular activities and honors**
- 4. Although it is NOT required, you may wish to include a letter of reference from one of your professors.**

**• Final Application Deadline: July 31, 2009 (12:00 noon)**

**Return to: Vice President Rick Mould, White House Office - 300 N. Beaty Street - Athens, AL 35611  
or Molly Pepper - 303 Founders Hall - 300 N. Beaty Street-Athens, AL 35611**

**Incomplete applications packages will not be considered**

Major? \_\_\_\_\_ Minor? \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Annual Gross income? \_\_\_\_\_ Number of dependents living in your household? \_\_\_\_\_

*(If you live with your parents, please state their combined annual income)*

How many students living in your home are presently attending college? \_\_\_\_\_

Have any members of your family ever attended Athens State University? Yes \_\_\_\_\_ No \_\_\_\_\_

**It is the responsibility to ensure that the application package is complete,**

**An incomplete application package will not be considered.**

*I certify that the information given in this application is true and correct and I agree to abide by the decision of the Scholarship Committee. I have read and will comply with this application*

\_\_\_\_\_  
Name Date