

ASU Bookstore - School Supply Order Form
(Only For Students with Pell Grants/Student Loans)

Ship to Me _____ I Will Pick it Up _____

Address(only if shipping):

Name _____

Street(No P.O. Box) _____

City,State, & Zip _____

Write quantity needed on lines provided

ASU 3 RING BINDERS

1 in. - \$3.99 ___ white ___ Navy ___ Royal

1½ in. - \$4.99 ___ white ___ Navy ___ Royal

I will take color substitution ___yes ___no

Copy Paper(500 sheets)\$5.49 _____

Looseleaf Paper(150 sheets)\$2.29 _____

Index Cards(100)\$0.99 ___ Plain ___ Ruled

Index Card Holder - \$.99 _____

ASU SPIRAL NOTEBOOK – 1 SUBJECT

___ \$2.79(80shts) ___ \$3.39(100shts) ___ Gray

___ Yellow ___ Navy ___ Black ___ Pink

I will take color substitution ___yes ___no

RECYCLED SPIRAL NOTEBOOKS(GRAY)

1 subject(80 sheets) - \$2.49 _____

1 subject(100 sheets) -\$3.29 _____

3 subject(120 sheets) -\$3.99 _____

5 subject(200 sheets)-\$6.99 _____

ASU 2 POCKET FOLDER - \$1.39

___ Black ___ Purple ___ Dk Green ___ Royal Blue

I will take color substitution ___yes ___no

5 STAR SPIRAL NOTEBOOKS

1 subject(100 sht/2pkt)\$5.49 _____

3 subject(150 sht/4pkt)\$8.49 _____

5 subject(200 sht/8pkt)\$10.49 _____

2 POCKET FOLDER W/FASTENERS - \$.69

___ Lt Blue ___ Yellow ___ Green ___ Violet ___ Black ___ Orange ___ Burgandy ___ White

BIC - 10pk Cristal Pens - \$1.99 ___ Black ___ Blue

8pk Grip Pens -\$2.29 ___ Black ___ Blue

7pk Cristal gel Pens - \$3.99 ___ Black

6pk Britelighter Asst Colors - \$5.49 _____

PAPERMATE – 10pk Pens - \$2.39 ___ Black ___ Blue

6pk Highlighter Asst Colors -\$2.99 _____

SHARPIE – 2pk Retractable Highlighter(pnk/yel) - \$2.99 _____ 1 Yellow(regular) - \$.99 _____

By signing this form I authorize the ASU Bookstore's access to my student account to obtain my Financial Aid information for the current term. I also authorize my Financial Aid Account Manager to debit my student account for the actual school supplies costs, taxes, plus any shipping and handling charges incurred.

Name _____ Ph # (_____) _____ - _____
 (printed)

Signature _____ Date ___/___/___

Student I.D. Number _____ Total \$ _____
 (store use)

**THIS FORM SHOULD BE FAXED TO THE UNIVERSITY BOOKSTORE
 (256) 233-8259**